

Our Lady of Ostrabrama

Roman Catholic Church, Cutchogue, N.Y.



Rev. Stanislaw Wadowski, Pastor
Rev. Piotr Narkiewicz, Associate
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Phone: 631-477-6607
O/L of Mercy Regional School: 631-734-5166
Principal: Mrs. Lorraine DelGenio

CELEBRATION OF EUCHARIST - MASS

Sat. Evenings: 5:30 pm
Sundays: 8:00am, 9:30am (Polish), 11:00 am
Weekdays: 8:30 am Monday through Saturday

Holy Days Eve Vigil: 7:00 pm
Day: 8:30 am; 7:00 pm

SACRAMENT OF RECONCILIATION - PENANCE:

Saturday - 4:00-5:00 pm
The Sacrament may also be celebrated at other times by appointment with a priest.

SACRAMENT OF BAPTISM:

Baptism is celebrated each Sunday at 12:00noon. Registration and Parental instruction are required before Baptism. Please call the Rectory for an appointment several weeks before the desired date.

SACRAMENT OF MARRIAGE:

Marriages are to be arranged at least six months in advance, and prior to any social arrangements. Pre-Cana Conferences required. Schedule is given during the first appointment with the priest.

SACRAMENT OF THE SICK & VISITATION OF THE SICK:

After the 8:30 am Mass on Saturday
Please call the rectory to arrange for the Sacrament of the Sick and Communion to be brought to the sick and shut-ins.

DEVOTIONS - Lent: Stations of the Cross - Friday, 6:30 pm
(English) 7:30 pm (Polish)

Eucharistic Adoration: 1st Friday, 9:00 am

Miraculous Medal Novena: Monday, 9:00 am

PARISH REGISTRATION:

All families should be registered in the Parish. A census card may be obtained in the rectory. If you are moving, please notify the Rectory.

Parish Bulletin



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Second Sunday of Easter (or of Divine Mercy)

April 27, 2014

“Blessed are those who have not seen and
have believed.”

— John 20:29b

*Please Consider Remembering Your Parish
Our Lady of Ostrabrama in Your Will.*

MASSES FOR THE WEEK

SATURDAY, April 26

5:30pm +EASTER NOVENA

DIVINE MERCY SUNDAY, April 27

8:00am +Eugene Chituk

(Mary Ellen & John Graham)

9:30am (Polish) NOWENNA WIELKANOCNA

11:00am EASTER NOVENA

3:00 pm DIVINE MERCY –INTENTIONS

FROM LENTEN CROSS

MONDAY, April 28

8:30am EASTER NOVENA

TUESDAY, April 29

8:30am +Eva Kozlowsky

(Frances Kozlowsky)

WEDNESDAY, April 30

8:30am EASTER NOVENA

THURSDAY, May 1

8:30am For Parishioners and Benefactors

FRIDAY, May 2

8:30am For Parishioners and Benefactors

11:15 SCHOOL MASS

SATURDAY, May 3

8:30am +Theresa Kilduff (Family)

- Za dzieci przystepujace do Pierwszej Komunii—od Kola Polskiego Rozanca

5:30pm +Lorraine Andrade

(Jeffrey Andrade)

SUNDAY, May 4

8:00am In thanksgiving to Blessed Mother (Helen Puric)

9:30am (Polish) +Adela Adamczuk

(Danuta i Stanislaw Pasko)

11:00am +Antone Chituk (Joan Domaleski)

Financial Corner, April 20, 2014

Easter Sunday Collection: \$ 11.097

Fuel: \$170 ,Good Friday– Holy Land: \$ 826

Our giving made in gratitude to the Lord for His sacrifice of love for us.

THANK YOU ALL FOR YOUR GENEROSITY!

FIRE. Be who God meant you to be and you will set the world on fire. —St. Catherine of Siena

LOOK. Sorrow looks back, worry looks around, faith looks up. —Anonymous



HAPPY EASTER SEASON
TO ALL !!!

WE WISH YOU ALL
HAPPY AND HEALTHY
EASTER!
MAY THE RISEN CHRIST
COMFORT YOU IN
YOUR SORROWS,
MAY HE HEAL IN YOU
WHAT IS BROKEN,
MAY HE STRENGTHEN
WHAT IS GOOD IN YOU,
MAY HE GIVE YOU
PEACE AND JOY BY HIS

CONSTANT PRESENCE AT YOUR SIDE. WE
EXTEND THE EASTER BLESSING TO ALL OF
YOUR LOVED ONES WHEREVER THEY ARE.
CHRIST IS RISEN!!!

GOD BLESS YOU ALWAYS!!!

THANK YOU FOR ALL YOUR KINDNES.

Fr.Stan and Fr. Peter



Thank You for the
gift of EASTER
FLOWERS and
EASTER NOVENA.

The envelopes with
intentions and
dedications will be
placed on the Altar
during whole Easter
Season, when in
particular way we
pray for all of our

loved faithful departed. May they rejoice
with the Risen Christ in heaven forever!

OUR WINTER EXPENSES

Since the beginning of winter we have paid
to date: **\$ 13.681.00** for the heating oil for
the Church itself. I kindly ask that you
consider contributing some extra founds for
the payment of those bills. Thank You! God
bless You always! Please consider. Fr.Stan

**PARISH COUNCIL MEETING WILL BE HELD
ON TUESDAY MAY 6 TH AT THE PARISH
CENTER AT 7:00 PM**

The Divine Mercy is a Roman Catholic devotion to the merciful love of God and the desire to let that love and mercy flow through one's own heart towards those in need of it. The devotion is due to the apparitions of Jesus received by Saint Mary Faustina Kowalska (1905-1938), who is known as the Apostle of Mercy. Faustina Kowalska reported a number of apparitions, visions and conversations with Jesus which she wrote in her diary, later published as the book Diary: Divine Mercy in My Soul. The three main themes of the devotion are to ask for and obtain the mercy of God, to trust in Christ's abundant mercy, and finally to show mercy to others and act as a conduit for God's mercy towards them. The devotion places emphasis on the veneration of the Divine Mercy image which Faustina reported as a vision of Jesus while she was in her cell in the convent. The image is displayed and venerated by Catholics on its own, and is solemnly blessed during Divine Mercy Sunday. The devotion includes specific prayers such as the Chaplet of Divine Mercy. The primary focus of the Divine Mercy devotion is the merciful love of God and the desire to let that love and mercy flow through one's own heart towards those in need of it. As he dedicated the Shrine of Divine Mercy, Pope John Paul II referred to this when he said: "Apart from the mercy of God there is no other source of hope for mankind". As in the prayers that form the Chaplet of Divine Mercy, there are three main themes to the Divine Mercy devotion: to ask for and obtain the mercy of God, to trust in Christ's abundant mercy, and finally to show mercy to others and act as a conduit for God's mercy towards them. The first and second elements relate to the signature "Jesus I trust in You" on the Divine Mercy image and Faustina stated that on April 28, 1935, the day the first Divine Mercy Sunday was celebrated, Jesus told her: "Every soul believing and trusting in My Mercy will obtain it". The third component is reflected in the statement "Call upon My mercy on behalf of sinners" attributed to Jesus in Faustina's diary (Notebook I, items 186-187). This statement is followed in the diary by a specific short prayer: "O Blood and Water, which gushed forth from

the Heart of Jesus as a fount of Mercy for us, I trust in You." which Faustina also recommended for the Hour of Divine Mercy. In her diary (Notebook II, item 742) Faustina wrote that Jesus told her: "I demand from you deeds of mercy, which are to arise out of love for Me." and that he explained that there are three ways of exercising mercy toward your neighbor: the first-by deed, the second-by word, the third-by prayer. The Divine Mercy devotion views mercy as the key element in the plan of God for salvation and emphasizes the belief that it was through mercy that God gave his only son for the redemption of mankind, after the fall of Adam. The opening prayer for Divine Mercy Sunday Mass refers to this and begins: "Heavenly Father and God of Mercy, We no longer look for Jesus among the dead, for He is alive and has become the Lord of Life".

Kult Miłosierdzia Bożego zaczął się rozwijać wkrótce po śmierci s. Faustyny, zwłaszcza w trudnych latach II wojny światowej. Żołnierze polscy roznieśli orędzie o Bożym Miłosierdziu na cały świat. W czapki wszywali maleńkie wizerunki Jezusa Miłosiernego, produkowane specjalnie dla nich w Wilnie. Dzięki Polakom z armii Andersa, utworzonej w 1941 roku w ZSRR, kult miłosierdzia dotarł do Iranu, Palestyny, Libanu, Egiptu, a stamtąd - do Afryki i Włoch. W 1943 r. krakowski spowiednik s. Faustyny, o. J. Andrasz, jezuita, poświęcił obraz namalowany przez Adolfa Hyłę według wizji s. Faustyny i ofiarowany do klasztornej kaplicy jako wotum za ocalanie rodziny z wojennej zawieruchy. O. Andrasz zapoczątkował też uroczyste nabożeństwo ku czci Miłosierdzia Bożego. Kaplica, która służyła dotąd siostronom i wychowankom, stała się miejscem publicznego kultu. Już w następnym roku o. Andrasz poświęcił drugi obraz Jezusa Miłosiernego pędzla A. Hyły, dopasowany wielkością do wnęki bocznego ołtarza. Wizerunek bardzo szybko zastąpił łaskami. *„Każdą duszę, która odmawiać będzie tę koronkę, bronię w godzinie śmierci jako swej chwały. (...) Kiedy przy konającym inni odmawiają tę koronkę, uśmierza się gniew Boży, a miłosierdzie niezgłębione ogarnia duszę.”*