

Our Lady of Ostrabrama

Roman Catholic Church, Cutchogue, N.Y.



Rev. Stanislaw Wadowski, Pastor
Rev. Piotr Narkiewicz, Associate

3000 Depot Lane, Cutchogue, NY 11935
Mailing Address: P.O. Box 997, Cutchogue, NY 11935
Phone: 631-734-6446 • Fax: 631-734-4117
www.ourladyofostrabrama.com
email: ostrabrama@optimum.net

CELEBRATION OF EUCHARIST - MASS

Weekdays: 8:30 am Monday through Saturday
Sat. Evenings: 5:30 pm
Sundays: 8:00am, 9:30am (Polish), 11:00 am
Holy Days Vigil Mass: 7:00 pm
Day: 8:30 am; 7:00 pm (Polish)

SACRAMENT OF RECONCILIATION - PENANCE:

Saturday - 4:00-5:00 pm
The Sacrament may also be celebrated at other times by appointment with a priest.

SACRAMENT OF BAPTISM: Baptism is celebrated each Sunday at 12:00noon. Registration and Parental instruction are required before Baptism. Please call the Rectory for an appointment several weeks before the desired date.

SACRAMENT OF MARRIAGE: Marriages are to be arranged at least six months in advance, and prior to any social arrangements. Pre-Cana Conferences required. Schedule is given during the first appointment with the priest.

SACRAMENT OF THE SICK & VISITATION OF THE SICK:

After the 8:30 am Mass on First Saturday of the Month. Please call the rectory to arrange for the Sacrament of the Sick and Communion to be brought to the sick and shut-ins.

DEVOTIONS:

Miraculous Medal Novena: Monday, 9:00 am
Lent - Stations of the Cross: Friday 6:30 pm (English)
7:30 pm (Polish)

Rosary: in October/English-Saturday 5pm/ Polish-Friday 7pm/
Eucharistic Adoration: 1st Friday, 9:00 am and 7pm - 8pm

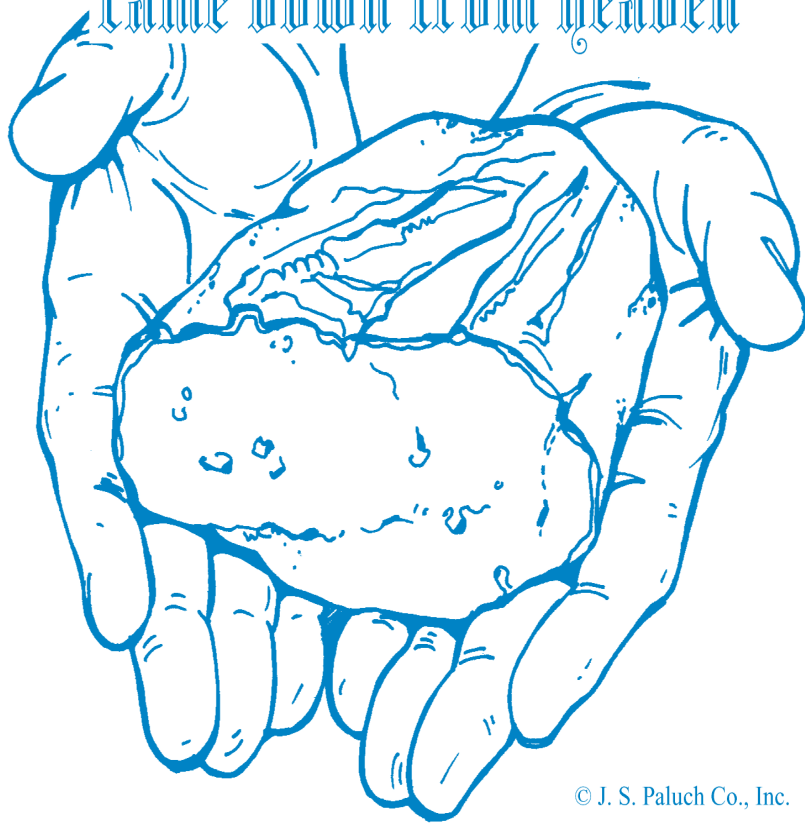
PARISH REGISTRATION: All families should be registered in the Parish. A census card may be obtained in the rectory. If you are moving, please notify the Rectory.

Parish Outreach: 69465 Main Rd., Greenport
Phone: 631-477-6607

O/L of Mercy Regional School: 631-734-5166
Principal: Interim Principal

Parish Bulletin

I am the living bread that
came down from heaven



© J. S. Paluch Co., Inc.

The Most Holy Body and Blood of Christ June 22, 2014

Not by bread alone does one live,
but by every word that comes forth
from the mouth of the LORD. *Deut. 8:3b*

*Please Consider Remembering Your Parish
Our Lady of Ostrabrama in Your Will.*

MASS INTENTIONS

SATURDAY, June 21

5:30pm FATHER'S DAY NOVENA

SUNDAY, June 22

CORPUS CHRISTI

8:00am +Sue Marcinkoski

(Frances Kozlowsky)

9:30am (Polish) +Lukasz Pasko

(Rodzice)

11:00am +Eugene Taheny (Parents)

MONDAY, June 23

8:30am +Genevieve, Thaddeus Shelton

(Family)

TUESDAY, June 24

THE NATIVITY OF ST. JOHN THE BAPTIST

8:30am +Erving Matthews (Frances

Kozlowsky)

WEDNESDAY, June 25

8:30am For Parishioners and Benefactors

THURSDAY, June 26

8:30am +James, Raymond Jr Cubells

(Ray, Eva Cubells)

FRIDAY, June 27

THE MOST SACRED HEART OF JESUS

8:30am +Marie McGuire

(Bernadette and Virginia)

SATURDAY, June 28

THE IMMACULATE HEART OF MARY

8:30am Bernadette McGuire (Virginia)

5:30pm +Ronnie Ekster (Aunt Jennie)

SUNDAY, June 29 SS. PETER AND PAUL

8:00am For Fr. Daniel Champoli on 4th

Anniversary of Ordination

(Fred, Caroline Lubanski)

9:30am (Polish) +Maria Kupiszewska

(Rodzina)

11:00am +Michael Rogers (Helen Rogers)

Financial Corner, June 15, 2014

Sunday Collection: \$ 4004, Fuel: \$ 35,

Our sacrificial giving made in gratitude to the Lord for His sacrifice for us.

THANK YOU FOR YOUR GENEROSITY!



© J. S. Paluch Co., Inc.

CORPUS CHRISTI

Today we celebrate the gift of Jesus in the Eucharist. The bread and wine become for us the body and blood, soul and divinity of Jesus. How can this be? It is by transubstantiation. The Catechism of the Catholic Church (1376) tells us, "Transubstantiation: The scholastic term used to designate the unique change of the Eucharistic bread and wine into the Body and Blood of Christ. 'Transubstantiation' indicates that through the consecration

of the bread and the wine there occurs the change of the entire substance of the bread into the substance of the Body of Christ, and of the entire substance of the wine into the Blood of Christ – even though the appearances or 'species' of bread and wine remain." Yes, his flesh is real food and his blood real drink, and he gives it to us in the Blessed Sacrament. The people that Jesus speaks to in the Gospel reading for this week, from *John 6*, were satisfied with receiving free bread. The day before Jesus had multiplied loaves and fishes. Now they wanted more free food. Jesus told them that He would give them bread beyond their imagination. He would give them His body and blood. They had to be willing to reach out for it, though, and accept His gift. They had to stretch beyond their physical senses and let Him feed them with the Living Bread that we call the Eucharist.

Prayer for our Servicemen and Women.

Lord, hold our troops in your loving Hands. Protect them as they protect us. Bless them and their families for the selfless acts they perform for us in our time of need.

The Sacred Heart-Rosary Society will have a **cake sale Fourth of July** weekend - Saturday, July 5 and Sunday, July 6. We will have our **annual raffle** again this year. Ticket donation is \$100.00. Tickets will be available starting July 5. Drawing will be held on Sunday, September 14.

The Sacred Heart-Rosary Society will have a **cake sale Labor Day** weekend - Saturday, August 30 and Sunday, August 31.

A thank you to **Ivy League Flower and Gifts** for their donation to the Communion Dinner.



Let us remember to pray for all of **our sick and homebound.** If you know of someone that would like to receive Holy Communion weekly, please notify the rectory and we will make an arrangement for the Eucharistic Minister to bring it to them at the convenient time. It would be good as well that they be visited by priest to receive the Sacrament of the Sick.



©Religious Graphics, Ltd.

Gluten Free Hosts are available in our church. Request for it must be made before Mass so it will be consecrated for use at coming Mass.

PARISH NEWS - as I mentioned at Masses last weekend, the Project of the Elevator in the last parking lot side window would resolve our accessibility for the elderly and handicap for Church and Parish Hall with the bathroom. It would include the glass wall and doors on the back of the last benches, update of the bathrooms, and additional water drainage hole on the parking lot. The price of the Elevator mechanism itself is \$ 30.000. The estimate for all project is \$ 200.000. It would be all subject to bid done by companies that would be chosen by Parish Council to do the work, with the approval of the Diocese. The copy of the Elevator project is exposed on the back of the Church. The entrance to the elevator would be in the north wall in the place of the last window. The last stained glass window would be placed for display on the glass wall on the back of the pews. It seems to be a lot of money but who has done updates for the homes you know the costs 2day. I promise to give \$ 1.000. we would need \$ 199.000. more. Our Lady of Ostrabrama pray for us!

BOZE CIAŁO—CORPUS CHRISTI

Liturgia pozwala nam doświadczyć Bożego królestwa już tu, na ziemi. Dzięki Eucharystii przechodzimy z doczesnego czasu, w którym żyjemy, w doświadczenie będące przedsmakiem wiecznego trwania w obecności Boga. W tradycji bizantyjskiej piękno liturgii stało się jednym z kryteriów prawdziwości wiary. Zachwyt wobec piękna liturgii nie jest rozumiany jako estetyczna ocena, ale jako pragnienie podążania za Bogiem, jako chęć zjednoczenia się z Nim poprzez przeżywanie piękna. Piękno liturgii leczy serce, przez zmysły pomaga skupiać umysł na Bogu. To zachwycające piękno otwiera wejście do rzeczywistości duchowej, pozwala zapomnieć o sobie i pamiętać o Bogu. Celem Eucharystii nie jest powodowanie wzruszenia czy wywoływanie stosownych postaw moralnych, lecz wchodzenie w bezpośredni i osobowy kontakt z Bogiem – Trójcą Świętą. Jak wielokrotnie powtarzali Ojcowie Kościoła, Eucharystia jest pokarmem nieśmiertelności. „Chleb Życia przeobraża i przekształca w siebie tego, który Go spożywa... Dzięki Boskiej Liturgii człowiek ma możliwość uczestnictwa w Eucharystii, która pozwala mu żyć nie życiem doczesnym, krótkim i przemijającym, lecz życiem wiecznym, nieskończonym i doskonałym... Bóg jest miłszy od najlepszego przyjaciela, o wiele bardziej sprawiedliwy niż najlepszy władca, oddany bardziej niż najlepszy ojciec, jest częścią każdego z nas o wiele bardziej niż każdy z naszych członków, niezbędny nam bardziej niż nasze własne serce” – pisał św. Mikołaj Kabasilas. Świadome przeżywanie liturgii jest zapowiedzią przeistoczenia całego człowieka. Spojrzenie Boga zawarte w Eucharystii to spojrzenie nadziei i wiary nawet wobec największego grzesznika. Gdyby tak nie było, Chrystus nie dawałby człowiekowi swego Ciała i Krwi jako pokarmu na życie wieczne. Bóg jest przyjacielem człowieka.