

# Our Lady of Ostrabrama

## Roman Catholic Church, Cutchogue, N.Y.



Rev. Stanislaw Wadowski, Pastor  
Rev. Piotr Narkiewicz, Associate

3000 Depot Lane, Cutchogue, NY 11935  
Mailing Address: P.O. Box 997, Cutchogue, NY 11935  
Phone: 631-734-6446 • Fax: 631-734-4117  
www.ourladyofostrabrama.com  
email: ostrabrama@optimum.net

### CELEBRATION OF EUCHARIST - MASS

Weekdays: 8:30 am Monday through Saturday  
Sat. Evenings: 5:30 pm  
Sundays: 8:00am, 9:30am (Polish), 11:00 am  
Holy Days Vigil Mass: 7:00 pm  
Day: 8:30 am; 7:00 pm (Polish)

### SACRAMENT OF RECONCILIATION - PENANCE:

Saturday - 4:00-5:00 pm  
The Sacrament may also be celebrated at other times by appointment with a priest.

**SACRAMENT OF BAPTISM:** Baptism is celebrated each Sunday at 12:00 noon. Registration and Parental instruction are required before Baptism. Please call the Rectory for an appointment several weeks before the desired date.

**SACRAMENT OF MARRIAGE:** Marriages are to be arranged at least six months in advance, and prior to any social arrangements. Pre-Cana Conferences required. Schedule is given during the first appointment with the priest.

### SACRAMENT OF THE SICK & VISITATION OF THE SICK:

After the 8:30 am Mass on First Saturday of the Month. Please call the Rectory to arrange for the Sacrament of the Sick and Communion to be brought to the sick and shut-ins.

### DEVOTIONS:

Miraculous Medal Novena: Monday, 9:00 am  
Lent - Stations of the Cross: Friday 6:30 pm (English)  
7:30 pm (Polish)

Rosary: in October/English-Saturday 5pm/ Polish-Friday 7pm/  
Eucharistic Adoration: 1st Friday, 9:00 am and 7pm - 8pm

**PARISH REGISTRATION:** All families should be registered in the Parish. A census card may be obtained in the church entrance. If you are moving, please notify the Rectory.

Parish Outreach: 69465 Main Rd., Greenport  
Phone: 631-477-6607

O/L of Mercy Regional School: 631-734-5166  
Principal: Mrs. Alexandra Conlon

## Parish Bulletin

Teach me,  
your paths



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## 26th Sunday in Ordinary Time September 28, 2014

Have in you the same attitude that is also  
in Christ Jesus. — *Philippians 2:5*

*Please Consider Remembering Your Parish  
Our Lady of Ostrabrama in Your Will.*

## MASSES FOR THE WEEK

### SATURDAY, September 27

5:30pm +Henry Zimnoski  
(Mr. & Mrs. Henry Bekina)

### SUNDAY, September 28

8:00am Health and blessing for Michael Wolinski (Family)

9:30am (Polish) +Julianna, +Mieczyslaw Gering (Stanislaw & Elzbieta Adamczuk)

11:00am +Martin McGreen  
(Matthew & Sheila McGreen)

### MONDAY, September 29

8:30am +Betty Simcik  
(Frank & Anne Swiatocha)

### TUESDAY, September 30

8:30am Terry Family –Living and Deceased

7:30pm PARISH COUNCIL MEETING

### WEDNESDAY, October 1

8:30am +Stanislaw Musial  
(Jezu Ufam Tobie)

### THURSDAY, October 2

8:30am +Henry Krupski (Family)

### FIRST FRIDAY, October 3

8:30am +Sheila Wuensch (Jeffrey Andrade)

11:15am SCHOOL MASS

7:00pm ADORACJA I ROZANIEC

Adoration and Polish Rosary

### FIRST SATURDAY, October 4

### HEALING MASS - ANOINTING OF THE SICK

8:30am For Parishioners and Benefactors

Living and Deceased

—O opiece Matki Bozej Rozancowej nad naszymi rodzinami (Kolo Rozancowe)

3:00pm SAINT FRANCIS BLESSING

OF ANIMALS (Church Parking Lot)

5:00pm English Rosary with Adoration

5:30pm +Martin Krom (Laurie & Madison)

### SUNDAY, October 5

8:00am +Henry Zimnoski  
(Althea & Edward Sidor)

9:30am (Polish) +Irena Kubieszko  
(Beata Klibisz z Rodzina)

11:00am +Sue Duffy (David Surozenski)

## Financial Corner , September 21, 2014

Sunday Collection: \$ 4335.

Retired Priests: \$ 839.

PIG ROAST :

50/50 Raffle: \$ 406.

Raffles (Baskets): \$ 1,111.

Beer /Drinks donations: \$ 64.

CCD Yard Sale: \$ 654.

Once more I want to thank all who helped in any way with the service and gifts of soft drinks and beer, and for the raffle gifts and tent rent. I thank our CCD teachers and parents with our youth for conducting the yard sale with its donation to the Parish that will go for the Religious Ed program.

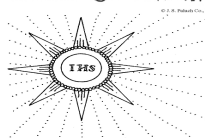
**As we collect our pledges for our Church Renovations Project, our current balance is: 35,800.00**

**Donations may be made in memory of your loved ones**—as you can see in the bulletin every week we have a Mass dedicated for All Parishioners and Benefactors — Living and Deceased.

It is ment to assist with our prayers and the Sacrifice of the Mass all who are entrusted to our care in life and in death, so that we may be one in our Heavenly Home. Thank You for your generosity! God Bless You!!!

**Today's second collection is for**

**the Christians in the Middle East.**



ADORATION OF THE BLESSED SACRAMENT



Blessing of animals



### **Prayer for our Servicemen and Women.**

Lord, hold our troops in your loving Hands. Protect them as they protect us. Bless them and their families for the selfless acts they perform for us in our time of need.

**Our sick and homebound.** If you know of somebody who would like to receive **Holy Communion weekly**, please notify the



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Rectory and we will make an arrangement for the Eucharistic Minister to bring it to them at the convenient time. It would be good if they are visited by a priest to receive the Sacrament of the Sick.

**Gluten Free Hosts** are available in our church. Request for it must be made before Mass so it will be consecrated for use at coming Mass.

**To register in the parish,** and to receive parish support envelopes please take out the registration form in the main entrance and drop it in the collection basket.

Thank You for supporting Your Parish!



**NECESSARY REPETITION.** Spiritual teachers tend to repeat themselves, and to repeat other teachers. Maybe there really aren't that many different truths to tell. Just a lot of slow, sleepy human beings—like us—who need to hear the basics over and over. Consider today's readings. People complain that God isn't "fair," and Ezekiel answers that God is more than fair. People choose their own fates, and people can change. Even evildoers can turn, do right, and live. "Actions speak louder than words." A fresh new insight? Hardly. Paul tells the Philipians he would truly be encouraged if those who claimed to be believers would, in fact, look to others' interests and not their own. "The proof of the pudding is in the eating." A novel idea? I don't think so. In Jesus' story of the farmer and his sons, everyone knows the one who said he wouldn't work—but did—is

way ahead of the one who said he would work, but didn't. "Talk is cheap." Heard that before?

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### **PRAYER OF SAINT FRANCIS OF ASSISI**

Lord, make me an instrument of your peace;

Where there is hatred, let me sow charity;

Where there is injury, pardon;

Where there is error, the truth;

Where there is doubt, the faith;

Where there is despair, hope;

Where there is darkness, light;

and where there is sadness, joy.

O, Divine Master, grant that I may not so much seek to be consoled, as to console;

To be understood as to understand;

To be loved as to love;

For it is in giving that we receive;

It is in pardoning that we are pardoned;

And it is in dying to ourselves that we are born to eternal life. Amen.

### **Cisza: pokarm duchowego organizmu**

Trwamy w otrzymanej dzięki zbawieniu łasce, gdy świadomie i w sposób wolny przebywamy w uświęcającej obecności Boga, gdy odcinamy drogi ucieczki od obecności. Tymi drogami ucieczki stają się często słowa. Ojcowie Pustyni wskazywali, że choroba całego człowieka objawia się jako choroba ludzkiego słowa. Aby na nowo przyjąć Słowo Boga (ale też słowo ludzkie), mnisi milczeli (M. Schneider SJ). Bóg jest tym, który się wciąż daje, ale można się zamknąć na dawanie, popełniając grzech. Zamknąć na Boże dawanie się mogą także nasze słowa, źródła wielu grzechów (por. list św. Jakuba 3, 1-12). Często używamy ich, by zagłuszać własne serce, głos Boga i potrzeby bliźnich. Słów używamy, by interpretować po swojemu Pismo św., rytualizować modlitwę, fałszować rzeczywistość oraz racjonalizować nasze zachowania, tzn. pokrętnie tłumaczyć naszą głupotę, słabość, lenistwo, lekceważenie i ignorancję. Zachowanie ciszy i milczenia może być wyrazem naszej miłości do Boga. Nie ma autentycznej relacji z Bogiem i modlitwy bez ciszy i milczenia. Są one także sposobem okazywania miłości do siebie samego, ....(c d n)

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The  
Guardian  
Angels