

Our Lady of Ostrabrama

Roman Catholic Church, Cutchogue, N.Y.



Rev. Stanislaw Wadowski, Pastor
Rev. Piotr Narkiewicz, Associate

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CELEBRATION OF EUCHARIST - MASS

Weekdays: 8:30 am Monday through Saturday
Sat. Evenings: 5:30 pm
Sundays: 8:00am, 9:30am (Polish), 11:00 am
Holy Days Vigil Mass: 7:00 pm
Day: 8:30 am; 7:00 pm (Polish)

SACRAMENT OF RECONCILIATION - PENANCE:

Saturday - 4:00-5:00 pm
The Sacrament may also be celebrated at other times by appointment with a priest.

SACRAMENT OF BAPTISM: Baptism is celebrated each Sunday at 12:00 noon. Registration and Parental instruction are required before Baptism. Please call the Rectory for an appointment several weeks before the desired date.

SACRAMENT OF MARRIAGE: Marriages are to be arranged at least six months in advance, and prior to any social arrangements. Pre-Cana Conferences required. Schedule is given during the first appointment with the priest.

SACRAMENT OF THE SICK & VISITATION OF THE SICK:

After the 8:30 am Mass on First Saturday of the Month. Please call the Rectory to arrange for the Sacrament of the Sick and Communion to be brought to the sick and shut-ins.

DEVOTIONS:

Miraculous Medal Novena: Monday, 9:00 am
Lent - Stations of the Cross: Friday 6:30 pm (English)
7:30 pm (Polish)

Rosary: in October/English-Saturday 5pm/ Polish-Friday 7pm/
Eucharistic Adoration: 1st Friday, 9:00 am and 7pm - 8pm

PARISH REGISTRATION: All families should be registered in the Parish. A census card may be obtained in the church entrance. If you are moving, please notify the Rectory.

Parish Outreach: 69465 Main Rd., Greenport
Phone: 631-477-6607

O/L of Mercy Regional School: 631-734-5166
Principal: Mrs. Alexandra Conlon

Parish Bulletin



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First Sunday of Advent November 30, 2014

Be watchful! Be alert!
You do not know
when the time will come.

Mark 13:33



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*Please Consider Remembering Your Parish
Our Lady of Ostrabrama in Your Will.*

MASSES FOR THE WEEK

SATURDAY, November 29

5:30pm +Jon R. Chituk&Kenny Chituk
(Dolores Chituk&Family)

SUNDAY, November 30

8:00am +Sharon Kohler (Marion
Holmgaard)

9:30am (Polish) - O zdrowie dla Krzysztofa
(Rodzice)

11:00am +Henry Zimnoski
(Helen&Albert Krupski)

MONDAY, December 1

8:30am +Robert Olszewski
(Carolyn&Fred Lubanski)

TUESDAY, December 2

8:30am +Patricia&Charles Schubert
(Virginia Asip)

WEDNESDAY, December 3

8:30am +For the Souls in Purgatory
(Frances Kozlowski)

THURSDAY, December 4

8:30am For Parishioners and Benefactors
Living and Deceased

FIRST FRIDAY, December 5

8:30am +Julius, Felixsa,Edward Skirel,
+Stella, Joseph Fasczewski (Family)

7:00pm– 8:00pm **ADORATION**

FIRST SATURDAY, December 6

HEALING MASS—ANOINTING OF THE SICK

8:30am - Holy Name Society,
- Za nasze rodziny o dobre przygotowanie
duchowe do świąt Bożego Narodzenia
(Polskie Koło Żywego Różańca)

5:30pm +Michael P. Murphy,
+Roslyn Shulte. (Jezu Ufam Tobie)

SUNDAY, November 7

8:00am +Edward Skirel, +George Seng,
+Lawrance Swiatocha (Family)

9:30am (Polish) + Ireneusz Baran (Rodzina)

11:00am + Stella and +Kazimierz Witczak
(Family)

Financial Corner, — due to early printing
for Thanksgiving data will be printed later.

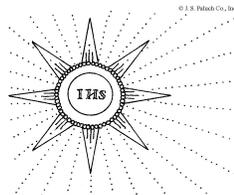


ADVENT

“**Watch!**” This word occurs three times in today’s Gospel passage. Moreover, it is placed at significant points: the beginning, the center, and the end. Though this is technically a parable, it is quite short (four verses). The threefold repetition of “watch” leaves no doubt as to what the story is about. We often think of

Advent as a time of waiting, but it truly is a season of watchfulness, a very active form of waiting for the coming Day of the Lord. It is that day, more than Christmas day, that the Christian community faithfully expects, using all of our gifts and talents for this purpose, as Paul reminds us in the Letter to the Corinthians. When we use these gifts in faithful watching and expectation, we become like the servants of the parable, set to their tasks, not waiting around idly, but engaged in the master’s work until his return. May our Advent be a time when we return or rededicate our lives to this work—the active and diligent faithfulness that the Lord will expect to find.

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ADORATION OF THE
BLESSED SACRAMENT

BIG AMBITION

Give up your small ambitions;
come with me to save the world.
—St. Francis Xavier

HOLY NAME SOCIETY RAFFLE

1ST PRIZE—\$ 1,00
2ND PRIZE—\$ 200
3RD PRIZE—\$ 100
4TH PRIZE—\$ 100
5TH PRIZE—\$ 100

**BONUS PRIZE: 50/50 ON TICKET SALES
OVER 150 Drawing to be held on December 2,
2014 At the December Meeting. Donation: \$20.00**

CONGRATULATIONS !!!

**The Diocese of Rockville Centre
celebrates the 50th Anniversary
of Priestly Ordination of
Bishop William Murphy**

Sunday, November 30, 2014

Prayer for our Servicemen and Women.

Lord, hold our troops in your loving Hands. Protect them as they protect us. Bless them and their families for the selfless acts they perform for us in our time of need. Amen!



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Our sick and homebound.

If you know of somebody who would like to be visited by a priest to receive the Sacrament of the Sick and Communion please notify the Rectory.

Gluten Free Hosts are available in our church. Request for it must be made before Mass so it will be consecrated for use at coming Mass.

TREASURES FROM OUR TRADITION

Each of the seven sacraments, like other aspects of the Church's pastoral plan, is an attempt to be faithful to the image of Christ we discover in the Gospels. **Anointing of the sick** is rooted in Jesus' saving deeds of healing and even rescue from death. What is your favorite encounter of Jesus with a sick person? Often, it seems that Jesus would go at once to the person in a crowd who was in the most pain, in the deepest need. A man born blind, Peter's mother-in-law, a woman afflicted by years of uncontrollable hemorrhages, a little Roman girl beloved by her soldier father, a crippled man lowered from the rafters, and even a man who lost his ear to a swinging sword in the garden of agony. This list reads like an admissions chart in an emergency room, and perhaps that is the point. The whole human experience from childhood to old age, from sudden catastrophic illness to chronic debilitating conditions, is represented by those for whom Jesus has such great compassion. This we can name a treasure of tradition with a capital "T." We are a people of compassion for our sick, who reach out in tenderness to listen, to keep vigil, to strengthen, to touch with reverence, and to anoint with precious oil. —Rev. James Field, Copyright © J. S. Paluch Co.

LIKE A CHILD

One who aspires to the grace of God must be pure, with a heart as innocent as a child's.

—St. Nicholas

School News

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FINE ARTS PROGRAM.

Get some early Christmas Shopping done at Our Lady of Mercy Regional School's Book Fair. Proceeds will be used to support the Fine Art's program. The Book Fair will be held in the school located on the Main Road in Cutchogue. Wednesday and Thursday, December 3 and 4 from 10:00 to 12:00.

Friday, December 5th 12:00 to 3:00 and Sunday, December 7 from 10:00 am to 1:00 pm. If you wish to order online you may do so at: bookfairs.scholastic.com/homepage/ourladyofmercyschool5

Adwent oznacza „przyście” (łac. adventus). Dla nas jest to czas liturgicznego przygotowania do przeżycia na nowo narodzin Syna Bożego z łona Maryi „w pełni czasu” (Ga 4,4). Jest to czas prawdziwej nadziei dla wszystkich ludzi, czas nowych perspektyw, nowych wyzwań. Z tym wiąże się jednak potrzeba przemiany, odrzucenia dawnego sposobu życia, radość oczekiwania i gotowość na spotkanie. „Czuwajcie i módlcie się, byście nie popadli w pokuszenie” (Mk 14,38). „Czuwajcie... Duch wprawdzie pełen zapалу, ale ciało słabe” (Mt 26,41). „Czuwajcie i bądźcie mocni w wierze” (1 Kor 16,13). „Czuwajcie wytrwale” (Ef 6,18). „Bądźcie trzeźwi! Czuwajcie!” (1 P 5,8). W powtarzających się wezwaniach wyraża się podstawowe przekonanie: że człowiek, istota historyczna, podlega zmęczeniu, nie może wyrwać się o własnych siłach z przytłaczających go słabości, przywar i grzechów. Każdy chrześcijanin musi być przekonany, że nikt nie może być pewny swego wytrwania i że największe niebezpieczeństwo czyha na tych, którzy mniemają, iż doszli do tego stopnia równowagi, samowystarczalności i że nie potrzebują nikogo. Nowotestamentowe wezwanie do czuwania mówi nam, że szatan stara się pozbawić nas radości wiary i nadziei chwaly życia wiecznego. Zawsze jesteśmy atakowani w tych zasadniczych punktach. Czuwajmy więc wytrwale na modlitwie! W czasie nabożeństw wołajmy z nadzieją: „Spuście nam na ziemskie niwy, Zbawcę z niebios, obłoki”. Ta tęsknota za Zbawicielem, za Jego łaską, tchnie z każdej pieśni adwentowej. ks. Jan Kochel