

Our Lady of Ostrabrama

Roman Catholic Church, Cutchogue, N.Y.



Rev. Stanislaw Wadowski, Pastor
Rev. Piotr Narkiewicz, Associate

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CELEBRATION OF EUCHARIST - MASS

Weekdays: 8:30 am Monday through Saturday
Sat. Evenings: 5:30 pm
Sundays: 8:00 am, 9:30 am (Polish), 11:00 am
Holy Days Vigil Mass: 7:00 pm
Day: 8:30 am; 7:00 pm (Polish)

SACRAMENT OF RECONCILIATION - PENANCE:

Saturday - 4:00-5:00 pm, or at other time by appointment with a priest.

SACRAMENT OF BAPTISM: Baptism is celebrated each Sunday at 12:00 noon. Registration and instruction are required before Baptism. Please call the Rectory for an appointment several weeks before the desired date.

SACRAMENT OF MARRIAGE: Marriages are to be scheduled at least six months in advance by interview with a parish priest. Pre-Cana conferences are required.

SACRAMENT OF THE SICK & VISITATION OF THE SICK:

After the 8:30 am Mass on First Saturday of the Month. Please call the Rectory to arrange for the Sacrament of the Sick and Communion to be brought to the sick at home.

DEVOTIONS:

Miraculous Medal Novena: Monday, 9:00 am

Lent - Stations of the Cross: Friday 6:30 pm (English)
7:30 pm (Polish)

Rosary in community we pray before daily Mass and in October: Friday 7 pm (Polish), Saturday 5 pm (English)

Eucharistic Adoration: 1st Friday, 9:00 am and 7 pm— 8 pm

Parish Outreach: 69465 Main Rd., Greenport

Phone: 631-477-6607

O/L of Mercy Regional School: 631-734-5166

Principal: Mrs. Alexandra Conlon

PARISH REGISTRATION: All families should be registered in the Parish. A census card can be obtained in the church entrance. If you are moving, please notify the Rectory.

Parish Bulletin

COME FOLLOW ME



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CATHOLIC SCHOOLS WEEK

3rd Sunday in Ordinary Time

January 25, 2015

The kingdom of God is at hand.
Repent, and believe in the gospel.

— Mark 1:15

*Please Consider Remembering Your Parish
Our Lady of Ostrabrama in Your Will.*

MASS INTENTIONS

SATURDAY, January 24

5:30pm +Marvin Krom (Laurie & Madison)
+Catholic Schools Week

SUNDAY, January 25

8:00am +Kenny Chituk (Dorothy & Family)
+Catholic Schools Week

9:30am (Polish) + Elzbieta Pawlak
(Danuta & Stanislaw Pasko)
+Catholic Schools Week

11:00am +Anthony Domaleski
(Jean Krupski)
+Catholic Schools Week

MONDAY, January 26

8:30am +For Parishioners and Benefactors
Living and Deceased
+Catholic Schools Week

TUESDAY, January 27

8:30am +John Zuhoski (Connie Beebe)
+Catholic Schools Week

WEDNESDAY, January 28

8:30am +Bruno Kawecki (Ed Sawicki)
+Catholic Schools Week

THURSDAY, January 29

8:30am +James and Raymond Jr. Cubells
(Ray & Eva Cubells)
+Catholic Schools Week

FRIDAY, January 30

8:30am +Ron Ekster
(Diane & Tony Surozenski)
+Catholic Schools Week

SATURDAY, January 31

8:30am +Theresa Kilduff (Family)
5:30pm +Barney Sidor (Laurie & Madison)

SUNDAY, February 1

8:00am +Franciszek Wegrzynowski
(Mother with Family)
9:30am (Polish) + Lukasz Pasko 5 rocznica
(Rodzice)

11:00am +John Zuhoski
(Carolyn & Fred Lubanski)

Financial Corner, January 18, 2014

Sunday Collection: \$ 4,035. Dues: \$ 530.

Catholic Schools Week

Sunday, January 25 — 31, 2015

**Catholic Schools: Communities of Faith,
Knowledge, and Service**

**Our Lady of Mercy Regional School's
open house is Sunday January 25
from 1-3pm.** Our early education
programs begin at pre-K and go through
6th grade. Come see the advanced
learning technologies our skilled teachers
are incorporating in the classrooms. Speak
to the faculty about our real-world
educational programs. (631) 734-5166.

**ON JANUARY 25TH 2015 WE
CELEBRATE POLISH HERITAGE
DAY IN CATHEDRAL OF ST. AGNES
IN ROCKVILLE CENTRE WITH
MASS AT 3:30 PM. RECEPTION
FOLLOWS IN PARISH HALL NEXT
TO CATHEDRAL. CELEBRANT:
MOST REV.
ANDRZEJ ZGLEJSZEWSKI
IN ATTENDANCE
MOST REV. WILLIAM MURPHY
BISHOP OF ROCKVILLE CENTRE**



**The Church Renovations
and Elevator Project's
current balance is:**

\$ 108,510.00 Donations
may be made in memory of
your loved ones.

As you can see every week in the
bulletin, we have a Mass
dedicated for all parishioners and
benefactors; both living and deceased.

Prayer for our Servicemen and Women.
Lord, hold our troops in your loving Hands.
Protect them as they protect us. Bless them
and their families for the selfless acts they
perform for us in our time of need. Amen!

The penitent asked, **"Does God accept repentance?"** The priest asked in turn, "Do you throw away dirty laundry?" "No," replied the sinner. The priest said, "Neither will God throw you away." Anthony de Mello writes, "Jesus proclaimed the good news, yet he was rejected. Not because it was good, but because it was new. We don't want new things when they involve change and most particularly if they cause us to say, 'I was wrong.'" We are told the only person who welcomes change is a wet baby. A Scot poet wrote a description of himself with which we can identify. "My life reminded me of a ruined temple. What strength, what proportion in some parts! What unsightly gaps, what prostrate ruins in others!" "Repent and believe the good news" are the first words that Jesus the Christ spoke in the Gospel of Mark. So one must conclude that this brief message must be of paramount importance to Him. They are but six words and yet they continue to turn the world upside down. And they send us into denial. I lean here on William Barclay's research. The first word of Christ's message is that frightening word "repent." The sinner, according to Avery Dulles, has only two options - to be pardoned or to be punished. The Nazarene defines repentance as not merely saying, "I'm sorry" but also "I will change my life." While God forgets the sin, He does not forget the repentant sinner. When God forgives us in the confessional, He suffers from total amnesia. Heaven, we are advised, is filled with converted sinners and the good news is there is room for billions more. But we must repent.

Fr. James Gilhooley

"Darkness cannot drive out darkness: only light can do that. Hate cannot drive out hate: only love can do that."

— Martin Luther King Jr.

SLYSZEC WOLANIE PANA.

Musimy dopiero zrozumieć i wsłuchać się w

wołanie, aby potem być gotowymi na przyjęcie Słowa Pańskiego, na to, by Pan był z nami i „Nie pozwolił upaść żadnemu jego słowu na ziemię.” (1 Sm 3,19). Musimy być gotowi na przyjęcie Słowa, ale również na spełnienie tego, czego od nas Pan oczekuje. A czego, zapytacie? Oczekuje od nas wiedzy o tym, kim jesteśmy, mówi nam, „czyż nie wiecie, że ciało wasze jest świątynią Ducha Świętego, który w was jest, a którego macie od Boga, i że już nie należycie do samych siebie? Za [wielką] bowiem cenę zostaliście nabyci. Chwalcie więc Boga w waszym ciele!” (1 Kor 6, 19-20). Mówi nam, iż nasze ciało to świątynia Pana, to dom, w którym mieszka Bóg, uświadamia nam również to, że Jego śmierć na krzyżu spowodowała, że jesteśmy Jego własnością, Jego domem, Jego Kościołem. Jeżeli to zrozumiemy, łatwiej będzie nam kroczyć przez życie doczesne, zmierzając ku wieczności. Aby wiedzieć, jak postępować, mamy brać za wzór tych, którzy jako pierwsi zostali powołani do służby Pana, którzy bez ociągania porzucili doczesność, zgadzając się na wszystko, łącznie ze zmianą imienia, którzy pozostali wiernymi do ostatniej chwili życia. Najlepszym tego przykładem jest święty Piotr, który usłyszał od Pana: „«Ty jesteś Szymon, syn Jana, ty będziesz nazywał się Kefas» – to znaczy: Piotr.” (J 1, 42). Zrozumiał i przyjął na swoje barki to, co mu Jezus przeznaczył, czyli prowadzenie całej owczarni, jaką jesteśmy my wszyscy. Wiem, że nie jest łatwo rzucić wszystko dla Niego i podążać Jego drogami. Ale i my w dzisiejszych czasach mamy możliwości podążania za Panem mimo naszych obowiązków, mimo różnych spraw doczesnych, które nas krępują niewidzialnymi nićmi. Na tych, którzy pozwolą sobie na usłyszenie wołania, na bycie świątynią Pana, wreszcie na podążanie Jego drogą, czeka niespodzianka nie tylko w wieczności, ale i tutaj, na ziemi: to Błogosławieństwo, mądrość i miłość, które pomagają nam w każdej chwili naszego bytowania. Panie daj mi umiejętność usłyszenia Twojego wołania, bym podążał Twoją drogą, drogą miłości i sprawiedliwości, którą Ty Jesteś. X. Piotr Blachowski