

Our Lady of Ostrabrama

Roman Catholic Church, Cutchogue, N.Y.



Rev. Stanislaw Wadowski, Pastor
Rev. Piotr Narkiewicz, Associate

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CELEBRATION OF EUCHARIST - MASS

Weekdays: 8:30 am Monday through Saturday
Sat. Evenings: 5:30 pm
Sundays: 8:00 am, 9:30 am (Polish), 11:00 am
Holy Days Vigil Mass: 7:00 pm
Day: 8:30 am; 7:00 pm (Polish)

SACRAMENT OF RECONCILIATION - PENANCE:

Saturday - 4:00-5:00 pm, or at other time by appointment with a priest.

SACRAMENT OF BAPTISM: Baptism is celebrated each Sunday at 12:00 noon. Registration and instruction are required before Baptism. Please call the Rectory for an appointment several weeks before the desired date.

SACRAMENT OF MARRIAGE: Marriages are to be scheduled at least six months in advance by interview with a parish priest. Pre-Cana conferences are required.

SACRAMENT OF THE SICK & VISITATION OF THE SICK:

After the 8:30 am Mass on First Saturday of the Month. Please call the Rectory to arrange for the Sacrament of the Sick and Communion to be brought to the sick at home.

DEVOTIONS:

Miraculous Medal Novena: Monday, 9:00 am

Lent - Stations of the Cross: Friday 6:30 pm (English)
7:30 pm (Polish)

Rosary in community we pray before daily Mass and in October: Friday 7 pm (Polish), Saturday 5 pm (English)

Eucharistic Adoration: 1st Friday, 9:00 am and 7 pm— 8 pm

Parish Outreach: 69465 Main Rd., Greenport

Phone: 631-477-6607

O/L of Mercy Regional School: 631-734-5166

Principal: Mrs. Alexandra Conlon

PARISH REGISTRATION: All families should be registered in the Parish. A census card can be obtained in the church entrance. If you are moving, please notify the Rectory.

Parish Bulletin



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6th Sunday in Ordinary Time February 15, 2015

Whether you eat or drink,
or whatever you do,
do everything for the glory of God.

1 Corinthians 10:31

*To keep the faith alive for future generations,
please consider remembering your parish
Our Lady of Ostrabrama in your Will.*

MASSES FOR THE WEEK

SATURDAY, February 14

5:30pm +Bruno Kawecki
(Larry & Ann Ekster)

SUNDAY, February 15

8:00am +John Zuhoski (Ed & Althea Sidor)
9:30am (Polish) + Lukasz Pasko
(Elzbieta & Stanislaw Adamczuk)
11:00am +Alfred Geszczyński
(Bob & Pat VanBourgondien)

MONDAY, February 16

8:30am +Theresa Kilduff (Family)

TUESDAY, February 17

8:30am +Bruno Kawecki
(Diane & Tony Surozenski)

ASH WEDNESDAY, February 18

8:30am +For Parishioners and Benefactors
Living and Deceased
12:00pm SERVICE OF ASHES
4:00pm SERVICE OF ASHES
7:00pm (Mass in English and Polish)
+For Parishioners and Benefactors

THURSDAY, February 19

8:30am +Edwin Slawonik
(Jeffrey Andrade)

FRIDAY, February 20

8:30am +John Zuhoski (Theresa Zimnoski)
6:30pm Way of the Cross (English)
7:30pm Droga Krzyzowa (Polski)

SATURDAY, February 21

8:30am +Francesco Sannino
(Angela & Family)
5:30pm +Marija & Anton Dapcic
(Helen & Peter Puric)

SUNDAY, February 22

8:00am +John Zuhoski
(Beanie & Joey Zuhoski)
9:30am (Polish) +Bronislaw Misiukiewicz
(Syn z Rodzina Misiukiewicz)
11:00am +Anthony Domaleski
(Debbie & Tom Bennett)

Financial Corner, February 8, 2014

Sunday Collection: \$ 3083. Dues: \$ 150.



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The Church Renovations and Elevator Project's current balance is: \$ 112,655.00

Thank you for your generosity!
God Bless You!!!

PLEASE MARK YOUR ENVELOPE IF YOU NEED A STATEMENT FOR TAX RETURNS. THANKS

LENT. In the Western Christian calendar, Ash Wednesday is the first day of Lent and occurs forty-six days before Easter. It falls on different dates from year to year, according to the date of



ASH WEDNESDAY

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Stations of



the Cross

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Easter; it can occur as early as February 4 or as late as March 10. Ash Wednesday can fall on Leap Day only during a leap year for which April 15 is Easter Sunday. The next time Ash Wednesday will fall on Leap Day will be in 2096, the first such year since the 1582 adoption of the Gregorian Calendar. At Masses and services of worship on this day, worshippers are blessed with ashes on the forehead by the celebrating priest or minister. The symbolism echoes the ancient Near Eastern tradition of throwing ash over one's head signifying repentance before God (as related in the Bible). The priest or minister offers the worshipper an instruction while applying the ashes. These are three examples: "Remember, man, that you are dust and unto dust you shall return." This wording comes from Genesis 3:19. or "Turn away from sin and be faithful to the Gospel." or "Repent, and hear the good news." The ashes are prepared by burning palm leaves from the previous year's Palm Sunday celebrations. In the Roman Catholic Church, Ash Wednesday is observed by fasting, abstinence (from meat),

and repentance—a day of contemplating one's transgressions. The ashes are sacramentals, not a sacrament. The Penitential psalms are read. Ash Wednesday marks the beginning of the Lenten season, which lasts until the Easter Vigil. On Ash Wednesday and Good Friday, Catholics between the ages of 18 and 59 are permitted to consume only one full meal, which may be supplemented by two smaller meals, which together should not equal the full meal. Many Catholics will go beyond the minimum obligations demanded by the Church and undertake a complete fast or a bread and water fast. Ash Wednesday and Good Friday are also days of abstinence from meat, as are all Fridays in Lent. Many Catholics continue fasting during the whole of Lent, as was the Church's traditional requirement, concluding only after the celebration of the Easter Vigil. "Ash Wednesday" by Carl Spitzweg: the end of Carnival As the first day of Lent, it comes the day after Shrove Tuesday or Mardi Gras, the last day of the Carnival season. The word "Carnival" is in fact derived from Latin carne vale: "farewell, meat".

Saint Bernadette and Our Lady of Lourdes.

(Continued from Bulletin of Feb. 8th)...Bernadette heard a great noise like the sound of a storm, but nothing was moving. She was frightened and stood straight up, losing all power of speech and thought. She turned her head towards the Grotto of Massabielle and saw in the opening of the rock a rosebush, one only, moving as if it were very windy. Almost at the same time, there came out of the interior of the grotto a golden-colored cloud, and soon afterwards, a Lady, young and beautiful -- exceedingly beautiful -- the likes of whom she had never seen, came and placed herself at the entrance of the opening above the rosebush. She looked at Bernadette and immediately smiled and signaled her to advance, in a way that a mother motions her child to come near. Bernadette took out her rosary and knelt before the Lady, who also had a rosary on her right arm. When Bernadette tried to begin saying the rosary by making the sign of the cross, her arm was paralyzed. It was only after the Lady had made the sign of the cross herself that Bernadette was able to do the same. As

Bernadette prayed the rosary, the Lady passed the beads of her rosary between her fingers, but remained silent. She did recite the Gloria's with her, however. When the recitation of the rosary was finished, the Lady returned to the interior of the rock and the golden cloud disappeared with her. ..(to be continued)

Historia objawień w Lourdes. Cd...

Miała białą suknię, biały welon, w pasie błękitną szarfę i różę na każdym bucie – żółtą, w takim samym kolorze jak łańcuszek jej różańca. Trochę się wystraszyłam. Sądziłam, że to złudzenie. Przecierałam oczy. Jeszcze raz popatrzyłam i widziałam cały czas tę samą Panią. Wsunęłam rękę do kieszeni i znalazłam w niej mój różaniec. Zrobiłam znak krzyża. Lęk, jaki odczuwałam zniknął. Uklękłam. Odmówiłam różaniec w obecności tej pięknej Pani. Zjawa przesuwała różańcowe paciorki, ale nie poruszała wargami. Kiedy skończyłam różaniec – nagle zniknęła.» W niedzielę 14 lutego Bernadeta powróciła do grotty z przyjaciółkami. Chciała sprawdzić, czy wizja nie była złudzeniem. Przy grocie uklękła i rozpoczęła różaniec. Po odmówieniu jednej dziesiątki ujrzała tę samą Panią. Kropiła Ją wodą święconą, chcąc Ją przepędzić, o ile nie pochodzi od Boga. «Im bardziej kropiłam Ją wodą święconą, tym bardziej się uśmiechała...» Maryja przemówiła dopiero za trzecim razem, 18 lutego. Z Bernadetą przyszli dorośli. Za ich radą zaopatrzyła się w papier i atrament... «Kiedy po przybyciu tam zaczęłam odmawiać różaniec – napisała Bernadeta – ujrzałam piękną Panią po pierwszej dziesiątce Różańca. Powiedziałam jej, że jeśli byłaby tak dobra i chciała mi coś powiedzieć, to proszę, aby to zapisała. Wtedy Ona uśmiechnęła się i powiedziała mi, że tego, co ma mi do powiedzenia nie trzeba zapisywać.» Następnie Matka Najświętsza zapytała ją, czy zechciałaby przychodzić w to miejsce przez 15 dni. Dziewczynka zgodziła się. Usłyszała w odpowiedzi, że Maryja nie obiecuje jej szczęścia na tym świecie, ale w przyszłym.«Powróciłam tam przez następne piętnaście dni. Ujrzałam wizję we wszystkie dni z wyjątkiem jednego poniedziałku i jednego piątku (od 22 i 26 lutego). cdn