

# Our Lady of Ostrabrama

## Roman Catholic Church, Cutchogue, N.Y.



Rev. Stanislaw Wadowski, Pastor  
Rev. Piotr Narkiewicz, Associate

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### CELEBRATION OF EUCHARIST - MASS

Weekdays: 8:30 am Monday through Saturday  
Sat. Evenings: 5:30 pm  
Sundays: 8:00 am, 9:30 am (Polish), 11:00 am  
Holy Days Vigil Mass: 7:00 pm  
Day: 8:30 am; 7:00 pm (Polish)

### SACRAMENT OF RECONCILIATION - PENANCE:

Saturday - 4:00-5:00 pm, or at other time by appointment with a priest.

**SACRAMENT OF BAPTISM:** Baptism is celebrated each Sunday at 12:00 noon. Registration and instruction are required before Baptism. Please call the Rectory for an appointment several weeks before the desired date.

**SACRAMENT OF MARRIAGE:** Marriages are to be scheduled at least six months in advance by interview with a parish priest. Pre-Cana conferences are required.

### SACRAMENT OF THE SICK & VISITATION OF THE SICK:

After the 8:30 am Mass on First Saturday of the Month. Please call the Rectory to arrange for the Sacrament of the Sick and Communion to be brought to the sick at home.

### DEVOTIONS:

**Miraculous Medal Novena:** Monday, 9:00 am

**Lent - Stations of the Cross:** Friday 6:30 pm (English)  
7:30 pm (Polish)

**Rosary** in community we pray before daily Mass and in October: Friday 7 pm (Polish), Saturday 5 pm (English)

**Eucharistic Adoration:** 1st Friday, 9:00 am and 7 pm— 8 pm

**Parish Outreach:** 69465 Main Rd., Greenport

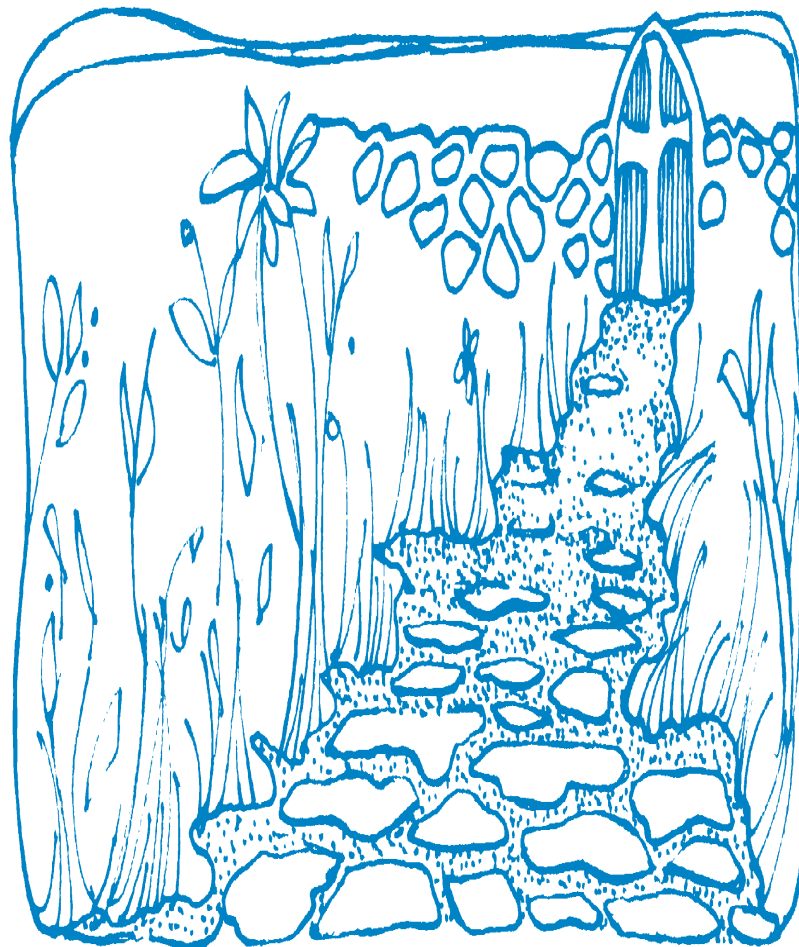
Phone: 631-477-6607

**O/L of Mercy Regional School:** 631-734-5166

Principal: Mrs. Alexandra Conlon

**PARISH REGISTRATION:** All families should be registered in the Parish. A census card can be obtained in the church entrance. If you are moving, please notify the Rectory.

## Parish Bulletin



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## 1st Sunday of Lent February 22, 2015

Your ways, O LORD, make known to me;  
teach me your paths.

*Psalm 25:4*

*To keep the faith alive for future generations,  
please consider remembering your parish  
Our Lady of Ostrabrama in your Will.*

## **MASSES FOR THE WEEK**

### **SATURDAY, February 21**

**5:30pm** +Marija and +Anton Dapcic  
(Helen & Peter Puric)

### **SUNDAY, February 22**

**8:00am** +John Zuhoski

(Beanie & Joey Zuhoski)

**9:30am (Polish)** + Bronislaw Misiukiewicz

(Rodzina Misiukiewicz)

**11:00am** +Anthony Domaleski

(Debbie & Tom Bennett)

### **MONDAY, February 23**

**8:30am** +Helen Berkoski, +Rose Deerkoski

(Diane Surozenski)

### **TUESDAY, February 24**

**8:30am** +Gene Chituk

(Ginny & Jerry Surozenski)

### **WEDNESDAY, February 25**

**8:30am** +John Zuhoski

(Jane Domaleski)

### **THURSDAY, February 26**

**8:30am** +James and +Raymond Jr. Cubells

(Ray & Eva Cubells)

### **FRIDAY, February 27**

**8:30am** +John Olszewski

(Carolyn & Fred Lubanski)

**6:30pm** Way of the Cross (English)

**7:30pm** Droga Krzyzowa (Polski)

### **SATURDAY, February 28**

**8:30am** +For Parishioners and Benefactors

Living and Deceased

**5:30pm** +Sharon Koehler

(Deacon & Mrs. Allan Longo)

### **SUNDAY, March 1**

**8:00am** +John Zuhoski

(Alex & Joan Zaneski)

**9:30am (Polish)** + Andrzej Moczulski

(Rodzina)

**11:00am** +Giuseppina Buono

(Angela Sannino)

### **Financial Corner, February 15, 2015**

Sunday Collection: \$ 1694. Dues: \$ 50.



### **THE MEANING OF OUR BAPTISM**

Lent is the time of year that we devote to scrutinizing our lives in the light of our baptism into the death and resurrection of Jesus. Today's readings are a nice shorthand catechism of what our baptized lives mean. As Noah passed through the waters of the flood to a covenant with God, so did we enter into a covenant, a promised relationship with God through our baptism. The psalm reminds us that if we truly keep the covenant, the way of life God expects us to follow will not be a burden, but a source of love and truth. Peter's letter gives one explanation of what our baptism means: it is an appeal that we make to God for a clear conscience. How do we obtain this clear conscience? The words that Jesus proclaims immediately following his temptation show us the way: "Repent and believe in the gospel." It might be a good spiritual exercise to keep these readings before us throughout the entire season of Lent, a means to help us return to a life lived in our baptismal promises.

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### **Stations of**



### **the Cross**

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Fasting may be a priority in your Lenten spring-cleaning regimen. Almost every religious tradition recognizes that fasting is a key to heightened spiritual awareness. In fasting from food, or drink, or habitual behaviors, you make room for what is truly important. Even though Lenten Sundays stand apart from the Lenten fast, you will notice traces of fasting in our liturgy. We fast from singing the Gloria and Alleluia, we fast from flowers bedecking the altar. This hints that fasting is a prelude to feasting, and the vigor of our Easter alleluias is rich fare after a long silence. In the same way, even a small fast—no cream in the coffee, no pepper in the soup, no radio in the car—can not only point to deeper hungers, but help us rejoice more fully in the feast when we break our fast together.

—Rev. James Field, Copyright © J. S. Paluch Co.

### **THE QUALITY OF CHANGE**

To change and to change for the better are two different things. German proverb

**The Church Renovations and Elevator Project's current balance is: \$ 113,105.00**

**BEAUTY IN FORGIVENESS**

Humanity is never so beautiful as when praying for forgiveness, or else forgiving another. Jean P. F. Richter

**BANNS OF MARRIAGE**

Nathaniel Andre Robie  
& Jacqueline De Borger

Andrew John Milano  
& Jeanine Carol Giordano



**Saint Bernadette and Our Lady of Lourdes.**

(Continued from Bulletin of Feb. 15)... Bernadette told her sister of the extraordinary things that had happened to her at the grotto, asking her to keep it a secret. Throughout the day the image of the Lady remained in her mind. In the evening at the family prayer Bernadette was troubled and began to cry. When her mother asked what was the matter, her sister told her everything. Bernadette's mother told her that these were illusions, and forbid her to return to Massabielle. Bernadette could not sleep that night. The face of the Lady, so good and so gracious, returned incessantly to her memory. It was useless to recall what her mother had said because she did not believe that she had been deceived. Her conviction of this was unshakable. She went on to describe the Beautiful Lady in detail: "She has the appearance of a young girl of sixteen or seventeen. She is dressed in a white robe, girdled at the waist with a blue ribbon which flows down all around it. A yoke closes it in graceful pleats at the base of the neck. The sleeves are long and tight-fitting. She wears upon her head a veil which is also white. This veil gives just a glimpse of her hair and then falls down at the back below her waist. (to be continued)

**Historia objawień w Lourdes. Cd...**

Otrzymałam też 3 tajemnice, których nie wolno mi było nikomu powtórzyć.»

24 lutego 1858, po 4 objawieniach milczących, wypełnionych kontemplacją i modlitwą – Maryja dała Bernadecie nakaz, który powtarzała przez kilka następnych dni: «Proście Boga o nawrócenie grzeszników.» Potem zapytała, czy «byłoby jej trudno uklęknąć i pocałować ziemię w akcie pokuty za grzeszników.» Po raz pierwszy wypowiedziała słowo: «pokuta». 25 lutego 1858: w tym dniu Maryja powtórzyła: «Pokuty! Pokuty! Pokuty!». Potem poleciła Bernadecie zjeść roślinę, która tam rosła, iść do źródła, napić się i obmyć się w nim. «Nie widząc źródła – opowiada Bernadeta – skierowałam się ku rzece. Pani jednak powiedziała mi, że to nie tam, i dała mi znak palcem, abym podeszła pod skałę. Zrobiłam tak. Znalazłam tam zaledwie odrobinę wody, jakby błoto, i z ledwością mogłam jej nabrać. Zaczęłam drążyć ziemię. Po chwili mogłam nabrać wody, ale trzy razy ją wyrzuciłam. Dopiero za czwartym razem mogłam się napić, tak bardzo woda była brudna.» W ten sposób zostało odkryte źródło, które nigdy nie wyschło i stało się narzędziem licznych uzdrowień. 2 marca 1858, Bernadeta otrzymała podwójną misję: powiedziec kapłanom, żeby przyszli w procesji oraz wybudowali kaplicę. Nie wiedziała, kim była ukazująca się jej Pani. Proboszcz polecił, by o to pytała. Kiedy dziewczynka stawiała pytanie, Pani, zamiast odpowiedzieć, uśmiechała się w milczeniu. 25 marca 1858 w święto Zwiastowania, Bernadeta wymusiła odpowiedź: «Zapytałam trzykrotnie, kim jest. Ona cały czas się uśmiechała. Wreszcie spróbowałam czwarty raz. Dopiero wtedy powiedziała mi, składając ręce na wysokości klatki piersiowej, że jest Niepokalanym Poczęciem.» Jeszcze dwa razy Bernadeta ujrzała w grocie massabielskiej.....cdn