

# Our Lady of Ostrabrama

## Roman Catholic Church, Cutchogue, N.Y.



Rev. Stanislaw Wadowski, Pastor, cell: 516 510 4395  
Rev. Piotr Narkiewicz, Associate

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Parish website: [www.ourladyofostrabrama.com](http://www.ourladyofostrabrama.com)  
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E-mail: [MusicDirector@ourladyofostrabrama.com](mailto:MusicDirector@ourladyofostrabrama.com)  
Rel. Ed. Director: Adrienne Dillingham, Tel: 631 369 7933  
E-mail: [ReligiousEd@ourladyofostrabrama.com](mailto:ReligiousEd@ourladyofostrabrama.com)  
Parish Outreach: 69465 Main Rd., Greenport  
Tel: 631 477 6607

O/L of Mercy Regional School, Tel: 631 734 5166

Principal: Mrs. Alexandra Conlon

### CELEBRATION OF EUCHARIST - MASS

Weekdays: 8:30 am Monday through Saturday

Saturday Evenings: 5:30 pm

Sundays: 8:00 am, 9:30 am (Polish), 11:00 am

**Holy Days** Vigil Mass: 7:00 pm

Day: 8:30 am; 7:00 pm (Polish)

### SACRAMENT OF RECONCILIATION - PENANCE:

Saturday 4:00 - 5:00 pm

or at other times by appointment with a priest.

**SACRAMENT OF BAPTISM:** Baptisms are celebrated each Sunday at 12:00 noon or other day.

**SACRAMENT OF MARRIAGE:** Marriages are to be scheduled at least six months in advance by interview with a parish priest. Pre-Cana conferences are required.

### SACRAMENT OF THE SICK & VISITATION OF THE SICK:

After the 8:30 am Mass on First Friday of the Month.

Please call the Rectory to arrange for the Sacrament of the Sick and Communion to be brought to the sick at home.

### DEVOTIONS:

**Miraculous Medal Novena:** Monday 9:00 am

**Lent - Stations of the Cross:** Friday 6:30 pm (English)  
7:30 pm (Polish)

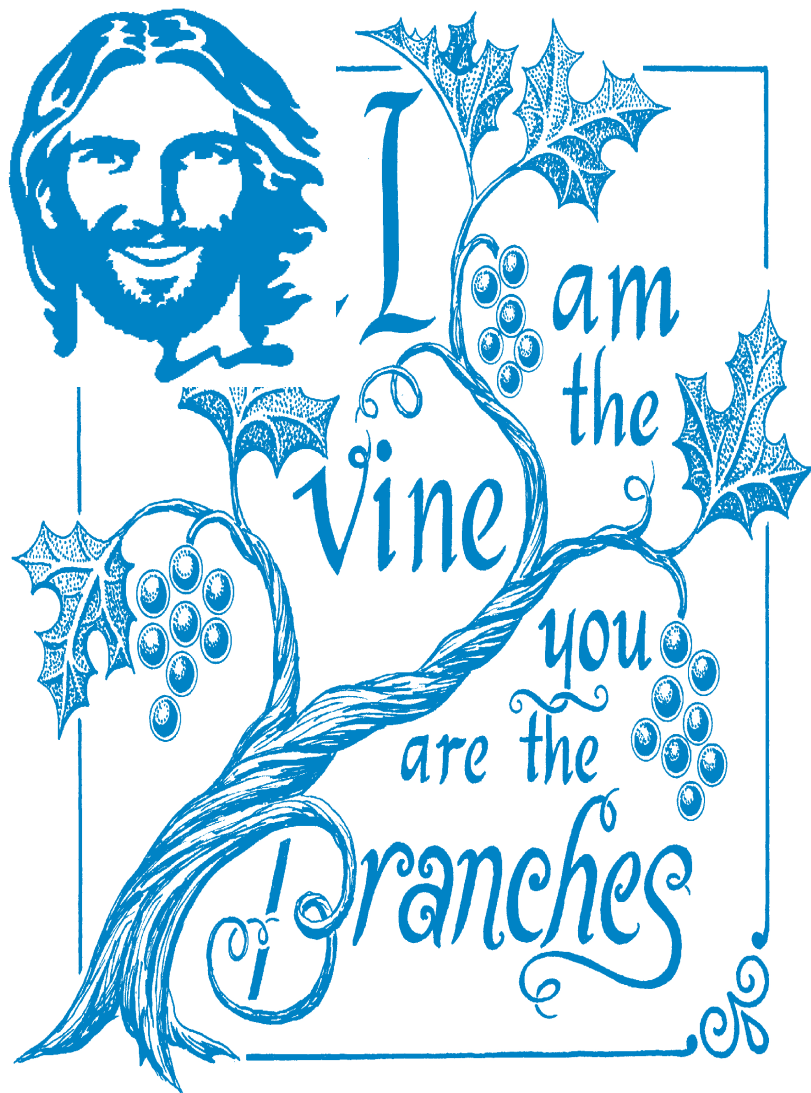
**Rosary** in community we pray before daily Mass and in

October: Friday 7 pm (Polish), Saturday 5 pm (English)

**Eucharistic Adoration:** 1st Friday, 9:00 am and 7 pm— 8 pm

**PARISH REGISTRATION:** A census card can be obtained in the church entrance or in the Rectory.

## Parish Bulletin



## 5th Sunday of Easter May 3, 2015

Let us love not in word or speech  
but in deed and truth.

— 1 John 3:18

*To keep the faith alive for future generations,  
please consider remembering your parish  
Our Lady of Ostrabrama in your Will.*

## MASSES FOR THE WEEK

### SATURDAY, May 2nd

5:30pm + Tony Domaleski  
(John & Kathi Sidor)

### SUNDAY, May 3rd

8:00am Thanksgiving to  
Blessed Mother  
(Helen & Peter Puric)

9:30am (Polish) + Danuta Szpak  
w 1. rocznicę śmierci  
(Stanislaw i Danuta)

11:00am + Lorraine Andrade  
(Jeffrey Andrade)

### MONDAY, May 4th

8:30am + Helen Savino (Katherin Martin)

### TUESDAY, May 5th

8:30am + Steve Lubanski (Carolyn & Fred  
Lubanski)

### WEDNESDAY, May 6th

8:30am + Sheila Wuensch (Jeffrey Andrade)

### THURSDAY, May 7th

8:30am + Janina C. Sysol (Family)

### FRIDAY, May 8th

8:30am +Paula Parlow (Family)

### SATURDAY, May 9th

8:30am +For Parishioners and Benefactors  
Living and Deceased

11:00am First Communion

5:30pm + Catherine, +Joseph, +Anthony  
Krupski (Patricia Krupski)

### SUNDAY, May 10th MOTHER'S DAY

8:00am Mother's Day Novena

9:30am (Polish) Mother's Day Novena

11:00am Mother's Day Novena

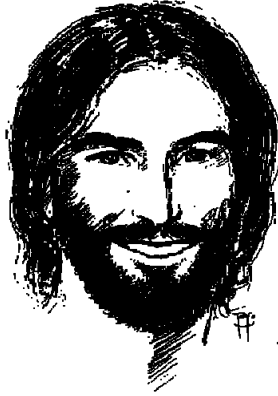
Financial Corner: 04/19/2015: 4177\$  
04/26/2015: 3553\$

**SMALL TASKS.** Each small task of everyday  
life is part of the total harmony of the universe.

—St. Thérèse of Lisieux

**HOLIEST FLOWER** - Mary is the lily in  
God's garden. —St. Bridget of Sweden

**PRIDE.** What better proof of your pride could  
you have given than to claim you were not



proud? —St. John Climacus

### **FIRST COMMUNION**

MAY 9, 2015 at 11:00 a.m.

### **CONFIRMATION**

MAY 10, 2015 at 11:00 a.m. by  
Most Rev. Bishop John Dunne

## **School News**

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**O.L.M. School** is now selling  
**March Madness Raffle Tickets.** They are  
\$100 each and can be shared to increase  
your chances of winning. Only 400 tickets  
are being sold and the winners will be  
drawn on June 23, 2015 (the last day of  
school).

**At Our Lady of Mercy Regional School**  
**Enrollment is still open .** The school  
offers a full day of stimulating pre-k and  
kindergarten and instills a strong foundation  
of Catholic values. Call to schedule an  
appointment with the principal and tour the  
school: 734-5166.

**BEARING FRUIT** “Children, let us love  
not in word or speech but in deed and  
truth.” John’s words come to us on this day  
when the Gospel passage presents us with  
the great image of the vine and the  
branches. Jesus uses the image as a warning  
to those who have begun to distance  
themselves from the way of the Lord. One  
of the ways this happens is when we love  
God and others “in word or speech” instead  
of “in deed and truth.” What does it mean  
for us to “remain in Christ”? In an  
extension of the metaphor, the Lord gives  
us an example. If we remain in him, we will  
bear much fruit. As the branches, we draw  
strength from Christ who is the vine. This  
strength enables us to bear fruit— doing  
small acts of kindness as the work of love  
and of true discipleship. Copyright © J. S. Paluch Co.

**MARTYRDOM** - It is not the suffering but the  
cause that makes the martyr. —English proverb



## Mother's Day Flower Sale

We will have a few of the ladies from Our Lady of Ostrabrama help sell flowers after each of the Masses on weekend of Sunday

May 10th. We will try to have an assortment of items to choose from. So please plan on purchasing them as gifts for your moms and wife's (the moms of your children). **All proceeds will go to Our Parish Outreach to assist those in need.**

**Call for Volunteers:** Are you being called to minister to the needy? The North Fork Parish Outreach is offering you the opportunity to serve as a volunteer core worker for one day a week, 10 - 1. Fluency in Spanish is helpful but not critical. Call Loretta for additional information at (631) 477 - 6469. The North Fork Parish Outreach and Catholic Charities are sponsoring a two day Core Worker workshop in May for those individuals interested in working in the Outreach, and this notice is an appeal for individuals who might be interested in volunteering.

**North Fork Parish Thrift Shop:** Is it possible to turn an outgrown jacket into heating oil? Or an unwanted set of china into a needy senior's payment for prescription meds? The North Fork Parish Outreach Thrift Shop sells donated goods to support Outreach efforts that directly benefit our neediest neighbors. The Thrift Shop: \* accepts gently used household items and clothes that retain the quality expected in any other store, \* cannot accept electronics or large pieces of furniture, \* can only accept donations on Monday through Friday from 10 - 2 and on Saturday from 10 - 12 (your respectful observance of these times is appreciated). If you have any

questions about a potential donation, call beforehand at 477-6607. If you'd like a new outfit or home goods at great prices, the profits of which help others, then visit the Thrift Shop located in the Drossos' Complex in Greenport. May you be blessed for your generosity to our Outreach in whatever form you give.

**CHRISTIANITY** Christianity is the spirit of Jesus Christ at work in the world. —Anonymous

Over time, the crisis of last illness and the way the faithful met death changed. In earliest times, a sickbed vigil was an occasion for the community to gather and strengthen the dying person with assurances of love. A thousand years ago, in part because of massive upheavals in society, a new emphasis on individual repentance captured the imagination of millions. Death was to be feared, because it was about judgment. The delights of heaven's banquet dimmed, since most people saw God's just judgment and inevitable punishment intervening. If a community gathered at all, it was not to express faith in the Resurrection, but to seek forgiveness for those who were powerless to help themselves. The dead couldn't improve their situation, but their loved ones, by expressing sorrow for sin, could. Better yet, the clergy could, if they intervened in a timely fashion, provide the absolution needed for everyone to relax. Ministry to the sick shifted away from a ministry of consolation toward a challenge to repent before it was too late. As the sense grew that most people died with their work of repentance incomplete, the color black was reintroduced to funerals. It was the old pagan way of expressing despair. No wonder they call this time in history the "Dark Ages." Many layers have had to be peeled away to reveal the deepest, most positive expressions of our tradition of care for the dying. —Rev. James Field, Copyright © J. S. Paluch Co.