

Our Lady of Ostrabrama

Roman Catholic Church, Cutchogue, N.Y.



Rev. Joseph Staudt, Parish Administrator
Rev. Piotr Narkiewicz, Associate
Rev. Juniper Jones Thomas, Associate
3000 Depot Lane, Cutchogue, NY 11935
Mailing Address: P.O. Box 997, Cutchogue, NY 11935
Tel: 631 734 6446 • Fax: 631 734 4117
Parish website: www.ourladyofostrabrama.com
Parish Email: ostrabrama@optimum.net
Music Director: Kelli Naugles, Tel: 631 603 5799
E-mail: MusicDirector@ourladyofostrabrama.com
Rel. Ed. Director: Adrienne Dillingham, Tel: 631 369 7933
E-mail: ReligiousEd@ourladyofostrabrama.com
Parish Outreach: 69465 Main Rd., Greenport
Tel: 631 477 6607

O/L of Mercy Regional School, Tel: 631 734 5166

Principal: Mrs. Alexandra Conlon

CELEBRATION OF EUCHARIST - MASS

Weekdays: 8:30 am Monday through Saturday

Saturday Evenings: 5:30 pm

Sundays: 8:00 am, 9:30 am (Polish), 11:00 am

Holy Days Vigil Mass: 7:00 pm

Day: 8:30 am; 7:00 pm (Polish)

SACRAMENT OF RECONCILIATION - PENANCE:

Saturday 4:00 - 5:00 pm

Before weekday mass or at other times by appointment.

SACRAMENT OF BAPTISM: Each Sunday at 12:00 noon.

Call to the rectory to make an appointment.

SACRAMENT OF MARRIAGE: Marriages are to be scheduled at least six months in advance by interview with a parish priest. Pre-Cana conferences are required.

SACRAMENT OF THE SICK & VISITATION OF THE SICK:

After the 8:30 am Mass on First Friday of the Month.

Please call the Rectory to arrange for the Sacrament of the Sick and Communion to be brought to the sick at home.

DEVOTIONS:

Miraculous Medal Novena: Monday 9:00 am

Rosary in community we pray before daily Mass and in October: Friday 7 pm (Polish), Saturday 5 pm (English)

Eucharistic Adoration: 1st Friday, 9:00 am and 7 pm— 8 pm

PARISH REGISTRATION: A census card can be obtained in the church entrance or in the Rectory.

Parish Bulletin



"I am the living bread that came down from heaven; whoever eats this bread will live forever."

**Nineteenth Sunday in Ordinary Time
August 9, 2015**

Office hours:

Monday, Tuesday & Thursday 9:00am-12 noon

In an emergency, call Father Joe at (631)734-6722 (Sacred Heart Parish). For all other parish business during off hours, please call (631) 734-6446 and leave a message. Someone will get back to you.

MASSES FOR THE WEEK

SATURDAY, August 8th

5:30pm + Mary, Frank and Ronald Ekster

SUNDAY, August 9th

8:00am + Anthony Domaleski

9:30am (Polish) + Stanislaw Koziol

11:00am + Frank K. Jennings

MONDAY, August 10th

8:30am Parishioners and Benefactors
(living and deceased)

TUESDAY, August 11th

8:30am God's blessings for Fr. Stan

WEDNESDAY, August 12th

8:30am + Theresa Kilduff

THURSDAY, August 13th

8:30am + Eugene Chituk

FRIDAY, August 14th

8:30am The Holy Name Society

7:00pm + Joseph P. Pelis

SATURDAY, August 15th

8:30am + Pat Lechmanski

5:30pm + Mary Ekster and Geraldine Hamil

SUNDAY, August 16th

8:00am + Andrzej Pomichowski

9:30am (Polish) + Berdinka Robert

11:00am + Frank Stepnoski and Stanley
Krupski, Jr.

Financial Corner, August 2nd, 2015

Sunday Collection: \$4,118

The Church Renovations and Elevator
Project's current balance is: \$150,847

As you can see, every week in the bulletin,
we have a Mass dedicated to all
parishioners and benefactors both living
and deceased.

THANK YOU FOR YOUR GENEROSITY !

Dear Parents:

Please register for 2015-2016 CCD.

Send a registration form(s) with payment
to Our Lady of Ostrabrama, P.O. Box 997,
Cutchogue, NY 11935. Registration forms
can be downloaded from the church's
website.

Also, please consider volunteering to be a
catechist or ask a friend to volunteer. The
program needs catechists for 1st and 2nd
grade along with substitute catechists. If
you have any questions or concerns, please
do not hesitate to call me (369-7933) or
send me an email.

Sincerely, Adrienne Dillingham, CCD
Director
ReligiousEd@ourladyofostrabrama.com

ANNUAL PARISH PIG ROAST

Sunday, September 13 from 3—7pm
BYOB
Tickets \$30 (children 12 and under free)
Please purchase tickets before or after
Mass
Ticket sales end September 1st

Volunteers are needed to ensure that
everyone has a great time. Please sign-up
after any Mass or call Adrienne Dillingham
@ 369-7933. Thank you!

The movement of the celebration part III

The anaphora: with the Eucharistic Prayer - the prayer of thanksgiving and consecration - we come to the heart and summit of the celebration.

In the preface, the Church gives thanks to the Father, through Christ, in the Holy Spirit, for all his works: creation, redemption, and sanctification. The whole community thus joins in the unending praise that the Church in heaven, the angels and all the saints, sing to the thrice-holy God.

In the epiclesis, the Church asks the Father to send his Holy Spirit (or the power of his blessing) on the bread and wine, so that by his power they may become the body and blood of Jesus Christ and so that those who take part in the Eucharist may be one body and one spirit (some liturgical traditions put the epiclesis after the anamnesis).

In the institution narrative, the power of the words and the action of Christ, and the power of the Holy Spirit, make sacramentally present under the species of bread and wine Christ's body and blood, his sacrifice offered on the cross once for all. In the anamnesis that follows, the Church calls to mind the Passion, resurrection, and glorious return of Christ Jesus; she presents to the Father the offering of his Son which reconciles us with him.

In the intercessions, the Church indicates that the Eucharist is celebrated in communion with the whole Church in heaven and on earth, the living and the dead, and in communion with the pastors of the Church, the Pope, the diocesan bishop, his presbyterium and his deacons, and all the bishops of the whole world together with their Churches.

Z jakich części składa się Msza święta? (cz III)

Anafora W Modlitwie eucharystycznej, będącej modlitwą dziękczynienia i konsekracji, dochodzimy do centrum i szczytu celebracji.

W prefacji Kościół składa dziękczynienie Ojcu przez Chrystusa, w Duchu Świętym, za wszystkie Jego dzieła: stworzenie, odkupienie i uświęcenie. Cała wspólnota włącza się wówczas w tę nieustanną pieśń chwwały, którą Kościół w niebie, aniołowie i wszyscy święci śpiewają trzykroć świętemu Bogu.

W epiklezie Kościół prosi Ojca, aby zesłał Ducha Świętego (lub pełnię swojego błogostawieństwa) na chleb i wino, aby Jego mocą stały się Ciałem i Krwią Jezusa Chrystusa i aby ci, którzy uczestniczą w Eucharystii, byli jednym ciałem i jedną duszą. (Niektóre tradycje liturgiczne umieszczają epiklezę po anamnezie.)

W opisie ustanowienia Eucharystii moc słów i działania Chrystusa oraz moc Ducha Świętego sprawia, że pod postaciami chleba i wina uobecnia się sakramentalnie Ciało i Krew Chrystusa, Jego ofiara złożona na krzyżu raz na zawsze. W anamnezie następującej po tym Kościół wspomina mękę, zmartwychwstanie i chwalebne wniebowstąpienie Jezusa Chrystusa, przedstawia Ojcu ofiarę Jego Syna, który nas z Nim pojednał.

W modlitwie wstawienniczej Kościół daje wyraz temu, że Eucharystia jest celebrowana w jedności z całym Kościołem w niebie i na ziemi, z żywymi i zmarłymi, a także w jedności z pasterzami Kościoła, czyli papieżem, biskupem diecezji, jej prezbiterium i diakonami oraz ze wszystkimi biskupami całego świata wraz z ich Kościołami.